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**PATENT, TRADEMARK, COPYRIGHT  
AND UNFAIR COMPETITION LAW  
AND RELATED LITIGATION**

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TRUMAN A. HERRON 1935-1976  
EDWARD B. EVANS 1936-1971

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**FACSIMILE COVER SHEET**

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TO: The Honorable Commissioner  
Attention: Ismael Negron  
Art Unit 2875

FROM: David H. Brinkman

Fax No.: (703) 872-9306

Phone: (513) 241-2324

Date: December 15, 2003

Fax: (513) 421-7269

Pages (including cover page): 23

Re: U.S. Serial No. 10/074,833 WIRING BOX FOR A LUMINAIRE ASSEMBLY  
Attorney Docket No. LGT-153DV2

**ATTACHMENTS/COMMENTS: OFFICIAL**

Please deliver to Ismael Negron  
Amendment Transmittal (3 pages)  
Amendment (19 pages)

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**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that this correspondence is being facsimile transmitted  
to the Patent and Trademark Office fax number (703) 872-9306 on the  
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**CERTIFICATE OF FACSIMILE**

I hereby certify that this correspondence is being deposited via facsimile to The Honorable Commissioner in the United States Patent and Trademark Office, Attention: Ismael Negron whose telephone number is (703) 308-6086 and fax number is (703) 872-9306 on December 15,

2003.

David H. Brinkman, Reg. No. 40,532

Date

12/15/03

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Fischer et al.  
Serial No.: 10/074,833  
Filed: February 13, 2002  
Confirmation No.: 8007  
Group Art Unit: 2875  
Examiner: Negron, Ismael  
Title: **WIRING BOX FOR A LUMINAIRE ASSEMBLY**  
Atty Docket: LGT-153DV2

Cincinnati, Ohio 45202

December 15, 2003

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AFTER FINAL AMENDMENT TRANSMITTAL**

1. Transmitted herewith is an amendment for this application.
2.        Small Entity status is claimed.  
  X   Other than a Small Entity.
3. The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	54	MINUS	36	= 18	x \$9	\$0	x \$18	\$324
INDEP.	7	MINUS	5	= 2	x \$43	\$0	x \$86	\$172
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+\$135	\$0	+\$270	\$0
TOTALS					TOTAL FEE	\$0	TOTAL FEE	\$496

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

\_\_\_ No additional fee for claims is required.

4. Attached is a check in the sum of \$\_\_\_.

  X   Please charge my Deposit Account No. 23-3000 in the amount of \$496.00.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) \_\_\_ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

Extension (months)	Fee for other than small entity	Fee for small entity
___ one month	\$ 110.00	\$ 55.00
___ two months	\$ 400.00	\$200.00
___ three months	\$ 890.00	\$445.00
___ four months	\$1,390.00	\$695.00

\_\_\_ Attached is a check in the amount of \$ \_\_\_ for the \_\_\_ month extension fee as required by 37 C.F.R. § 1.17(c)

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

\_\_\_ An extension for \_\_\_ months has already been secured and the fee paid thereof of \$ \_\_\_ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$ \_\_\_.

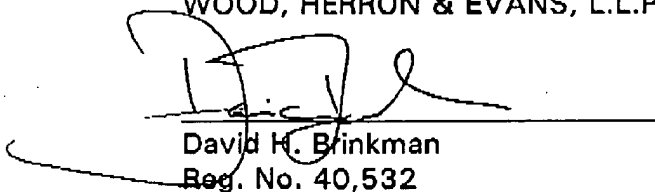
OR

(b) XX Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

XX If any additional fee for claims or extension of time is required, charge Deposit Account No. 23-3000.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.

  
David H. Brinkman  
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